

# STATE OF CONNECTICUT

## CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051 Phone: (860) 827-2935 Fax: (860) 827-2950 E-Mail: siting.council@ct.gov www.ct.gov/csc

June 13, 2014

TO:

Parties & Intervenors

FROM:

Melanie Bachman, Acting Executive Director

RE:

**DOCKET NO. 448** – Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at Orange Tax Assessor Map 77, Block 3, Lot 1, 831 Derby Milford Road, Orange, Connecticut.

Enclosed please find a copy of the Council's notice of public hearing for the above-referenced matter.

MB/cm

Enclosure (1)

c: Secretary of the State (via e-mail service)
Council Members
Application Service Recipients
United Reporters
Joseph Reese, Tech Theatrical Services





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#### HEARING NOTICE

Pursuant to provisions of Connecticut General Statutes § 16-50m and Section 16-50j-21 of the Regulations of Connecticut State Agencies, notice is hereby given that the Connecticut Siting Council (Council) will conduct a public hearing on Thursday, July 17, 2014, beginning at 3:00 p.m., and continued at 7:00 p.m., at the Shelton City Hall, Auditorium, 54 Hill Street, Shelton, Connecticut, and thereafter as necessary. The hearing will be on an application from Cellco Partnership d/b/a Verizon Wireless for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at Orange Tax Assessor Map 77, Block 3, Lot 1, 831 Derby Milford Road, Orange, Connecticut.

The purpose of the hearing is to hear evidence on the applicant's contentions that the public need for the facility outweighs any adverse environmental effects that would result from the construction, maintenance, or operation of a tower, ground equipment, and access road. The 3:00 p.m. hearing session will provide the applicant, parties, and intervenors an opportunity to cross-examine positions. The 7:00 p.m. hearing session will be reserved for the public to make brief statements into the record. Cross-examination of parties and intervenors will resume, if necessary, after all statements have been heard.

The Council will conduct a public field review of the proposed site located at 831 Derby Milford Road, Orange, Connecticut, on Thursday, July 17, 2014, beginning at 2:00 p.m. The applicant will fly a balloon during the field review to simulate the height of the proposed facility, weather permitting.

Applicable law for this proceeding includes the Public Utility Environmental Standards Act, General Statutes § 16-50g, et seq., and Sections 16-50j-1, et seq., of the Regulations of Connecticut State Agencies.

The Council directs that all testimony and exhibits be pre-filed with the Council and all parties and intervenors by July 10, 2014. In accordance with the State Solid Waste Management Plan, the Council requests that all filings be submitted on recyclable paper. Please avoid using heavy stock paper, colored paper, and metal or plastic binders and separators.

Individuals are encouraged to participate through their elected officials, and other party/intervenor groupings.

Any person seeking to be named or admitted as a party or intervenor to the proceeding may file a written request to be so designated at the office of the Connecticut Siting Council, 10 Franklin Square, New Britain, Connecticut 06051, on or before July 10, 2014.



Parties and intervenors will be allowed to submit briefs and proposed findings of fact within 30 days after the close of the hearing.

Any person who is not a party or intervenor to this proceeding may file a written statement with the Council up to 30 days after the close of the hearing. Such statements will become part of the record. No written statement or any other material, evidence, or other information will be accepted from any person not a party or intervenor to the proceeding after 30 days following the close of the hearing, except as otherwise prescribed by law or the Council.

 $\Lambda$  verbatim transcript of the hearing session(s) will be made and deposited with the Clerk's Office of the Orange Town Hall and Shelton City Hall for the convenience of the public.

Requests for information in alternative formats or for sign-language interpreter services must be submitted in writing by July 10, 2014.

The applicant is represented by the following:

#### **Applicant**

### Its Representative

Cellco Partnership d/b/a Verizon Wireless Kenneth C. Baldwin, Esq. Robinson & Cole LLP 280 Trumbull Street Hartford, CT 06103-3597

A copy of the application is available for review at the Council's office during office hours at 10 Franklin Square, New Britain, Connecticut, (860) 827-2935 or on the Council website at <a href="http://www.ct.gov/csc">http://www.ct.gov/csc</a> under the link "Pending Proceedings." The Council has assigned this application Docket No. 448.

June 13, 2014

Connecticut Siting Council